



Planning and Transportation Committee

Date: TUESDAY, 25 JULY 2017
Time: 10.00 am
Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Alderman Vincent Keaveny
Deputy Alastair Moss (Deputy Chairman)	Oliver Lodge
Rehana Ameer	Paul Martinelli
Randall Anderson	Andrew Mayer
Alderman Sir Michael Bear	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Emma Edhem	Deputy Henry Pollard
Sophie Anne Fernandes	Jason Pritchard
Marianne Fredericks	James de Sausmarez
Graeme Harrower	Oliver Sells QC
Christopher Hill	Graeme Smith
Alderman Robert Howard	Deputy James Thomson
Deputy Jamie Ingham Clark	William Upton
Alderman Gregory Jones QC	

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 4 July 2017.

For Decision
(Pages 1 - 12)

4. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR.**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 13 - 26)

5. **VALID APPLICATIONS LIST FOR COMMITTEE**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 27 - 30)

6. **PUBLIC LIFT UPDATE**

Report of the City Surveyor.

For Information
(Pages 31 - 32)

7. **REPORTS RELATIVE TO PLANNING APPLICATIONS**

a) Emperor House 35 Vine Street London EC3N 2PX (Pages 33 - 136)

For Decision

b) Wood Street Police Station 37 Wood Street London EC2P 2NQ (Pages 137 - 244)

For Decision

c) Wood Street Police Station - Listed Building Consent (Pages 245 - 252)

For Decision

d) Public Comments in Planning Reports (Pages 253 - 258)

For Decision

e) Imposition of planning conditions on planning permissions (Pages 259 - 280)

For Information

8. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**

- a) Cultural Hub North/South Programme: St Paul's Area Strategy (Pages 281 - 292)

For Decision

- b) Eastern Cluster Area Enhancement Strategy - Update (Pages 293 - 304)

Appendices 1,2 and 3 will be circulated separately electronically and colour copies will be available at the meeting.

For Decision

- c) Strategic Transportation - Freight Strategy Update (Pages 305 - 348)

For Decision

- d) Freight and Servicing Supplementary Planning Document - Draft for Consultation (Pages 349 - 482)

For Decision

- e) Thames Court Footbridge (Pages 483 - 488)

For Decision

- f) City Corporation response to consultation on the Mayoral Community Infrastructure Levy 2 Preliminary Draft Charging Schedule (Pages 489 - 512)

For Decision

- g) Viability Appraisals (Pages 513 - 518)

For Decision

- h) Microclimate Advice Notes 2017 (Pages 519 - 560)

For Information

9. **PUBLICATION OF THE CITY OF LONDON CORPORATION'S AIR QUALITY SUPPLEMENTARY PLANNING DOCUMENT**

Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 561 - 640)

10. **REVENUE OUTTURN 2016/17**

Report of the Chamberlain, the Director of the Built Environment, the Director of Open Spaces and the City Surveyor.

For Decision
(Pages 641 - 658)

11. **REVIEW OF DESIGNATION OF THE STILL & STAR PUBLIC HOUSE AS AN ASSET OF COMMUNITY VALUE**

Report of the Chamberlain.

For Decision
(Pages 659 - 660)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 4 July 2017.

For Decision
(Pages 661 - 662)

16. **DEBT ARREARS - BUILT ENVIRONMENT**

Report of the Director of the Built Environment.

For Decision
(Pages 663 - 670)

17. **LONDON BRIDGE STAIRCASE**

Report of the Director of the Built Environment.

For Decision
(Pages 671 - 676)

18. **EASTERN CITY CLUSTER SECURITY PROJECT**

Report of the Director of the Built Environment.

For Decision
(Pages 677 - 678)

19. **RISK REGISTER FOR BRIDGE HOUSE ESTATES**

Report of the Chamberlain and City Surveyor.

For Decision
(Pages 679 - 686)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.